LOGICK PRIMER.

ELIOT.

1672.

GUACANAGARI
MONTEZUMA
GUATIMOTZIN
POWHATAN
POCAHONTAS
SAMOSET
MASSASOIT
KING PHILIP
UNCAS
TEDYUSKUNG

PONTIAC
CAPTAIN PIPE
LOGAN
CORNPLANTER
JOSEPH BRANT
RED JACKET
LITTLE TURTLE
TECUMSEH
OSCEOLA
SEQUOYA
SHABONEE

BLACK HAWK
KEOKUK
SACAGAWEA
BENITO JUAREZ
MANGUS
COLORADAS
LITTLE CROW
SITTING BULL
CHIEF JOSEPH
GERONIMO

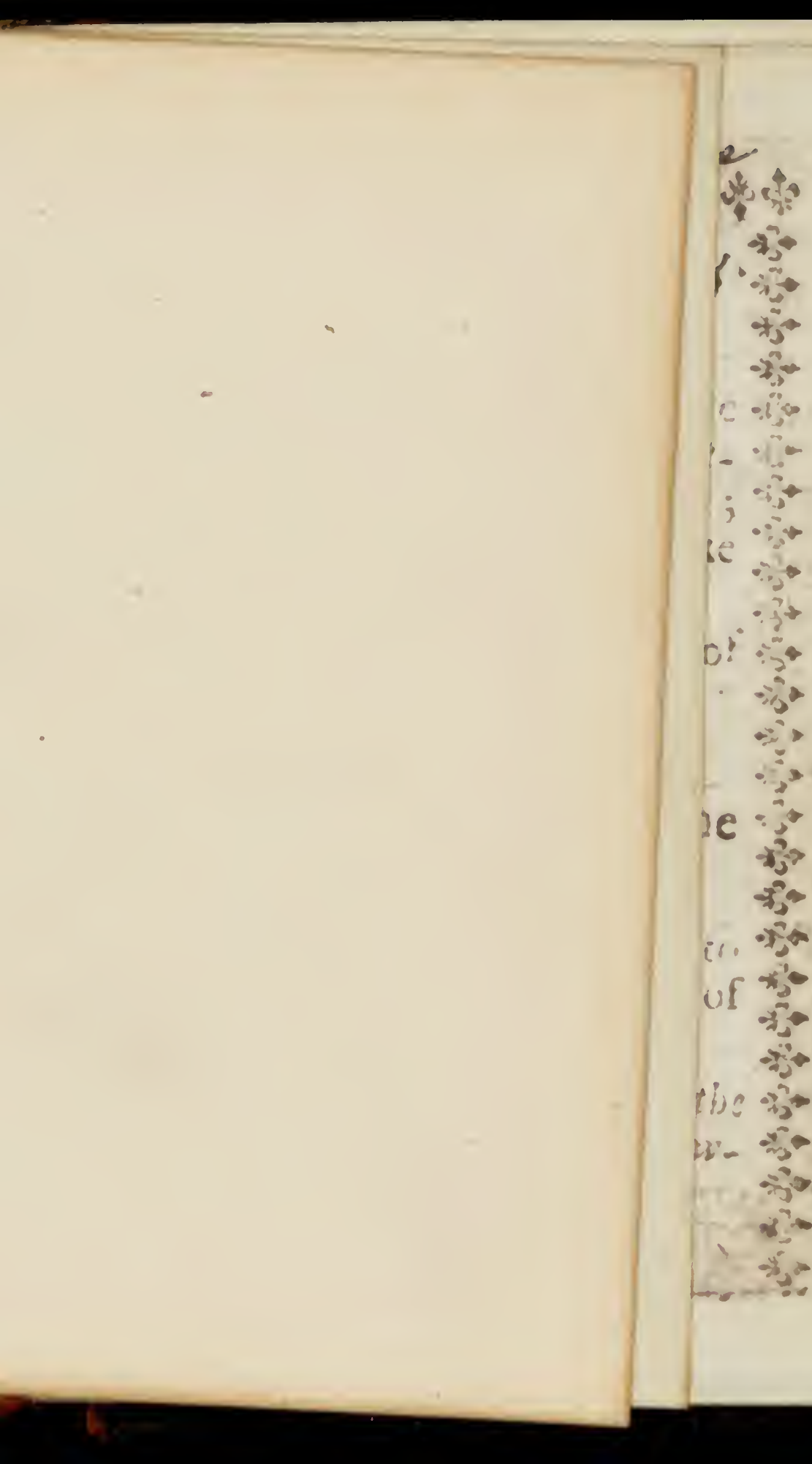
TO PERPETUATE THE HISTORY AND DEVELOPMENT OF THE PEOPLE REPRESENTED BY THE ABOVE CHIEFS AND WISE MEN THIS COLLECTION HAS BEEN GATHERED BY THEIR FRIEND

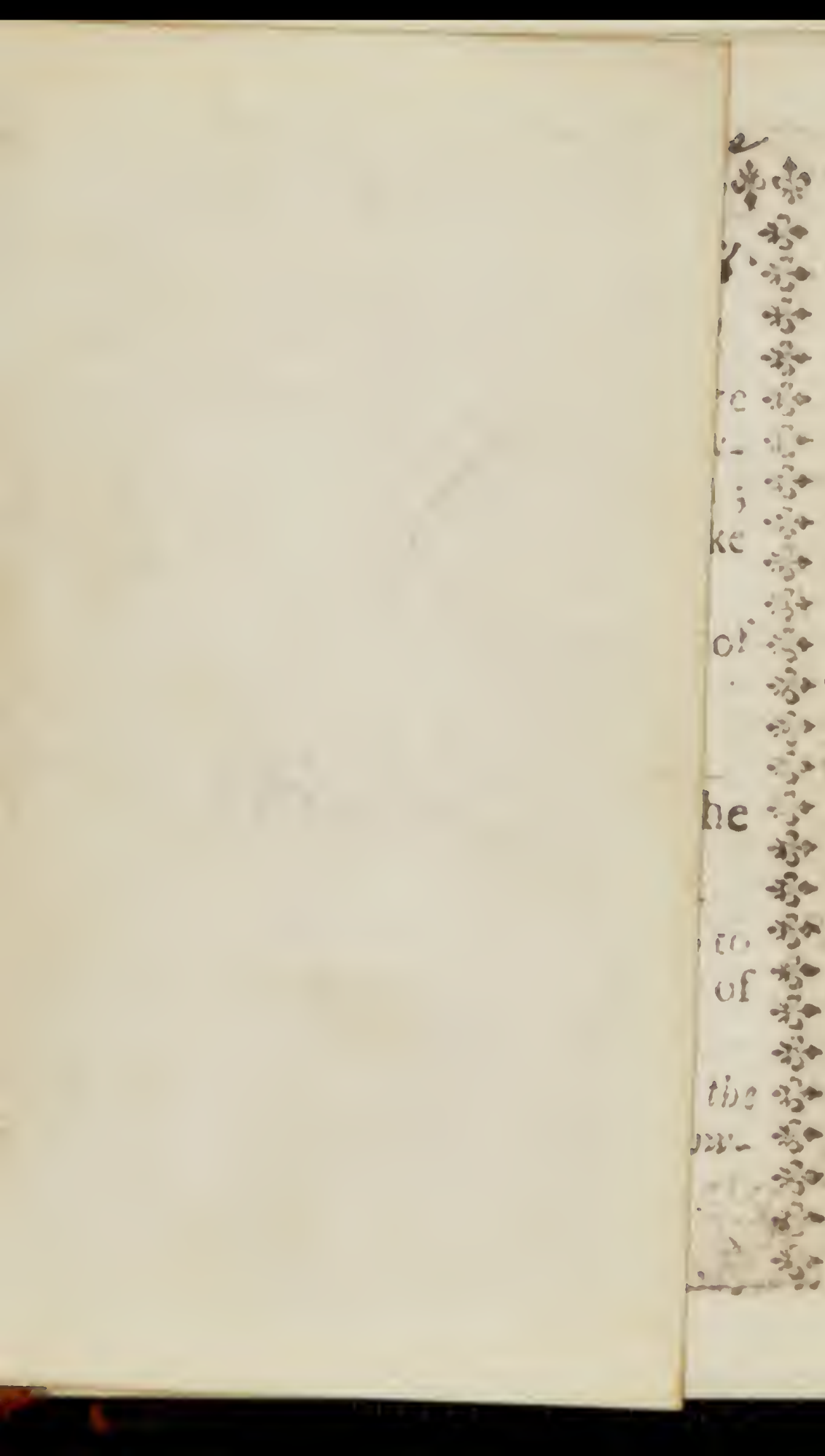
EDWARD EVERETT AYER

AND PRESENTED BY HIM TO THE NEWBERRY LIBRARY

1911

150.5 — Mass.
421
M434 (R)
Eu
1671 a





John Hall

p. 438. 3 Me

THE

Logick Primer.

w. 438.

Some Logical Notions to initiate the *INDIANS* in, the knowledge of the Rule of Reason; and to know how to make use thereof.

Especially for the Instruction of such as are Teachers among them.

Composed by *J. E.* for the use of the *Praying Indians.*

The use of this Iron Key is to open the rich Treasury of the holy Scriptures.

Prov. 1.4 *To give subtilty to the simple; to the young man knowledge and discretion.*

Printed by *M. J.* 1672.

MVSEVM
BRITAN
NICVM

These few short Logicall Notions are onely for a Guide, to lead my Readings to them, and to guide them to follow me through the principal and most usefull Principles, whereby they may be in some measure enabled to understand, open, and improve the glorious things of the Kingdome of Christ Jesus revealed in the Scriptures. And remembring these things I may say as the Lord said

said to Philip, *Acts* 8.31. How can I understand them, unless some man should guide me? *Lord Jesus help me to help them, that they may come to the knowledge of thy Truth. What I have done is weak. To form* Words of Art, *is a work that requireth time and judgement. I have adventured to break the ice; Lord raise more able Workmen to follow, and to mend both the Foundation and Building.*

Logick.

Anomayag.

A *Logick the Rule,*
Nomayag ne kukkuhwheg,
where by every thing,
ne naſhpe niſhnoh teag, kah
every Speech is composed,
niſhnoh keke ookaonk mooowa-
analyzed.
moo, kah kogáhkenaánumoomoo,
or opened to be
aſuh woſhwunumoooo wahtam-
known
unak.

The Logick Primer.

Of Logick three parts.
Anomayag niſhwe chippai.

First part treateth us.

1. Negonne chippai kukkuhkoo-
single No-
tomunkqun .ſiyeumooe, wahit-
tions.
tumooaſh.

Second part teacheth
2. Nahohtoeu chippai kukkuh-
us binding, to
kootomunkqun moappiſſue moeh-
consent Notions, to
teauunat wahittumoukiſh, ayim-
make any kinds of Propo-
unat niſhnoh ciyane pakodtit-
ſitions.
tumoonk.

3. Niſhwe

Third part teacheth us to compose Propositions, or words, to make a Speech.

3. Nishiwe chippai kukkuhkoo-
munkqnn moéhteauunat pa-
ohtittumoongash, nashpe mo-
ppishuongash, kah moappishue
uttoowongash, ayimunat keke-
ookontamóonk.

A Speech two fold.

Keketookontamóonk neese chip-
pishu.

S. Logistical, Argument.

1. Negonne oggusanukoowae,
wequohtóonk.

2. Nahohtoeu

Sound *Large,*

2. Nanohtoeu ſepapwoaeu ko

orderly *diſcourſe.*

kônumukiſh kekeтookaongaſh.

Th ſe *ſeen*

Yeuſh naumukiſh *Gen.* 1, 1, 2.

Thele *words are* *ſingle*

Yeuſh kuttoowongaſh ſiyeumo

Notions.

wahittumooaſh.

Go!, *created,* *in begenning,*

God, ayum, weskekutchiſſik

heaven, *earth:* *earth,* *not*

keſuk, ohke: ohke, matta kuk

formed, *nothing*

kenauuneunkquttinno, monteag-

in it; *darkneſs,* *upon*

wuninno; pohkennum, woskeche

deep? *the Spirit of God* *moved*

moonóe: Naſhauanit, popom-

ſhau

upon *waters.*

nu, woskeche, nippekontu.

those *words* *binding*

euſh kuttowongaſh moappiſſue

words.

uttoowongaſh :

And, *was,* *or,* *again,* *but,*

Kah, mo, aſuh, wonk, qut,

another, *like,* *for,* *but,*

nkatuk, netatup, newutche, webe,

as. *in.* *ſo,* *the, for this cauſe*

eane, ut, nemehkuh, ne, newaj,

it.

un, &c.

By *theſe* *ſingle*

Naſhpe yeuſh ſiyeumooe wa-

Notions *four* *Pro-*

ittumooaſh yauunaſh pakodtit-

poſitions *compoſed.*

umooongaſh moappiſſuaſh.

1. Weſke

In beginning created

1. Weske kutchiſſik ayum G
heaven earth This affirmati
keſuk kah ohke. Ne noow
general Propoſition.
wameyeue pakodtittumoonk.

Earth was not formed

2. Ohke mo matta kuhkenaui
nothing in it.
neunkquttinno, & monteagwu
This Negative ſpecial
inno. Ne quenoowae hanaſiyeu
compound Propoſition.
neeſepiskue pakodtittumóonk.

Darkneſs upon deep

3. Pohkenum woskeche moonó
This Affirmative general Pro-
Ne noowae wameyeue pakodti
poſitiva.
tumoonk.

4. Naſhauani

Spirit *moved*

4. Naſhauanit popomſhau woſ-

upon *waters* *This Affirmative*

eche nippekontu. Ne noowae

general *Propoſition.*

wameyeue pakodtittumooonk.

All *ſingle* *Nations are*

Wame ſiyeumooe wahittumoo-

Pairs *which in-*

ſh nequtayittumooaſh niſh we-

lighten each other, *them only.*

quohtoadtumooaſh, & niſh webe.

Twenty *Notional*

Neeſneechagquottaſh wahittum-

Pairs,

ooe nequtayittumooaſh, kah

two *parts*

neeſe chippiſſuaſh.

1. Na-

Some agree together.

1. Nawhutche weetooadtumooa

Some dissent from each other

2. Nawhutche chachauboomoo

These consenting

Yeush weetooadtumooe nequ

Pairs.

ayittuash.

Cause.

1. Ne ohteauahteunkish.

Caused

C. kah nawamoouk.

Subject.

2. Noh wadchanuk.

Adiwct

Nene wadchiik.

Notation by name.

3. Wuttinnoowae weſuonk.

The named.

Ne weſuonganuooouk.

Conjugats.

Pasukqunnee-umooash.

Equals in quantity.

Tatupukkukqunash.

Equals in number

Tatupehtashinash.

Like in quality.

Tatupinneunkquodtash.

Whole

Mamusseyeuooouk.

Parts.

Chaupog.

General.

Wameyeuooouk.

Special

Nanaseyeuooouk.

Definition.

Neteagwunnuooouk.

Defined

Neaunak.

Chu-

11 { Division
Chachaubenumoouk.
The Divided.
Chachaupag.

12 { Relates
Tohquauwadtuog.

13 { Testimony.
Wauwaonk.
The thing testified.
Ne wauwamoouk.

These differing
Yeush chachauboomoose W
tions
tumooash.

More great.
Nano mohsag.
The thing less.
Onk ne peasik.

Nano peasik.

Onk ne mohsig.

Matta upunckunkquodtash.

Chippinneu-kquodtash.

Penoanitumoash.

Pannoohoadtuash.

Pogwaituash.

Pair ...gonne nequayituonk papau-

ohteauhcunkish. Nish

unnash.

Efficient

1 Noh kelteunk.

Matter.

2 Neteagoooonk.

Form.

3 Nehenwoncheyeuoouk, & ne anakauſuahteunk.

End.

4 Newajeyeuoouk.

The caused sometimes named

Kawamoouk moomaſh uſſoweetamun *by the cauſe*

naſhpe ne ohteauahteunk *where by it is made known*

ne naſhpe wahteauwahettumoo.

This see

Ne naumuk.

Heaven earth

Gen. 1. 1. Keſuk kah ohke niſh keſteomukiſh,

Effects. because made
kesteomukish, newutche wahet-
known by the Effects.
tumoash nashpe noh kesteunk.

called the
Gen. 6. 14. Ark hettamun ne-
matter, because ar-
teagwassinnuoouk, newutche wa-
ged by the Matter,
hittumoo nashpe ne teagooouk,
wood Pitch
Gopher mehtug kah pittu.

called
Gen. 6. 15. Ark ussoweetamun
the thing formed
nehenwonche yeuoouk kah ne
because ar-
anakeusuahteunk, newutche wa-
ged by its Form;
hittumoo nashpe wuttinteauenk;

neſahteag, neanwquehikkog,

kah ne anoquesconohkog.

Rom. 9. 21. Wiſhquaſh wajteau-

unaſh, piſuk qurtianatamunat,

onkatuk miſhanantamunat.

Noh kelteunk neeſechippiſſu.

1 Noh nahnaunteyeuook.

2 Auwohteaonk ne naſhpe

wutuſſen.

Pſal. 33. 6. God nahnaureyeu

Effect Cause
noh kesteuk, uk.kuttoonk, ne
So
wut uvolitteaonk. Netatup 1 *Sam.*
17.49 *Judg.* 15.15. *Exod.* 22.24.
Psal 2.2

Effect is sometimes two.

Neg kesteukig moomansh nee-
suog. 1 *Sam.* 14.14.

Sometimes many.

Moomansh moonaog, 2 *Sam.* 1.4.
2 Sam 5 3.

Sometimes accidentally doth it.

Moomansh koshkome wutussen.
Deut 4 42. *Deut* 19 5.

Two Causes

Neesinash ohtenuahteunkish
outward *Th. Efficient*
wo kesh- } Noh kesteuk.
yeuoash } *Th. End*
Newajeycuoouk.

The End from cometh

Wjeyeuꝏoue wutch ꝏniꝏꝏꝏ

the hait of the principal

wurtahhut nahnaunneyeue noh

Efficient therfore he did work

kelleunk, kah newaj ukkesteauun

that Eff&.

ne kelleunk. *Gen.*6.19.& 2.8,15.

*Numb.*10.2. *Exod.*25.8.

Ends sometimes

Newajeyeuukish ꝏmanish mꝏ-

many but the chief is the last

naash, qut nahnaunneyeuꝏ majish

great End, the

kah ne mohsag wajeyeuꝏouk, ne

glory of

wussohsumóonk God, 1*Cor.*10.32

The two other Ca-

Nesinash onkatoganash ohteau-

ahteunkish

ses interval first
ahteunkish anomiyeunash, kah nish
from cometh the Space
wutch ∞nooo wutohtóork kah
Being of the called.
wutteagwasshónonk ne nawamoo-
uk. *Exod.*25.36,37,38,39,40.

The Matter is first;
Teagoo ouk negonneyeuoo, kah
the general matter
wameyeue wutteagwasshónonk
of the called peace cometh.
nawamoouk newutch oonoo.
1 *Sam.*6. 4,17,18. *Numb.* 10. 2.
*Gen.*2.7.

Matter in two fold
Teagoouk neese chippissue
Notion
wahittumoo.

1 Negotinejeue, kah noadtap
pue teagoooonk.

2 Majsh kah paswappue te-
agoonk. *Eccl.* 3. 10. with *Jos.*
19. 6 *Exod.* 25. 3, 4, 5, 6 7.

Nehenwonchejeuoouk kah ana-
kusuhteunk, ne anomiyeue oh-
teauahteunk, ne nalhpe nehen-
wo che chachaubippui, kah ana-
kusu uffinut ne wajeyeouk.
Exod. 10, 16, 17 *Eph.* 2. 21, 22. *Col.* 2. 19
Heb. 2. 16.

Every thing its good acting
Nish noh teag wananakaushonk
from cometh the form,
wutch oomoo nehenwonche-
therefore the form
yeuoouk, & newaj nehenwonche-
is the moſt excellent cauſe.
yeuoouk nukkome ohteauahteunk

Concerning the cauſed.
Papaume nawamoouk.

The cauſed inlighten
Nawainoouk ish wequohtauunash
the Cauſes whence they
nish ohteauahteunkish, nish wutch
come
comooash. *Gen. cap.* 1. wame *Job* 36. weehque wohkukquoshik ne book; manaash Pſalmſash, *Pſal.* 136. pannuppu.

Na-

The second Pair.

2 Nahohtoeu nequttayittuonk.

The Subject inlightneth

Noh wadchanuk wequohtauun

the Adjunct: two fold.

nenewadchiik: kah neese chippai.

The Subject receiving

1 Noh attumunont, *Gen.*6.5.

The Object

2 Ne adt asemuk, *Gen.*6.2.

The Adjunct inlightneth or argueth

Nene wadchiik newequohtauun

the Subject two fold

noh wadchanuk, & neese chippai.

That which is joyned to the Subject.

1 Ne mosogquehtunk wadcha-
nukqut.

The Act upon the Object

2 Usseonk ut ne adt asemuk.

*Gen.*1.2. *Psal.*1.1.

Third Pair.

3 Nashwe nequtayittuonk.

Notation of the name

Wuttinnoowaeweſuonk ne we-

argueth the thing named

quohtauun noh weſuonganuoouk.

This ſee

Ne naumuk *Mat.* 1. 21. 23. *Gen.* 29. 32, 33. 34, 35 *Gen.* 30. 18—24 *Gen.* 35. 18.

Fourth Pair.

4 Yaue nequtayittuonk.

Conjugats which ar-

Paſukqunneetumoouaſh niſh we-

gue each other.

quohtoadtumoouaſh. 2 *Tim.* 3. 13. *Titus* 3. 3. *Rom.* 3. 26.

Fifth Pair.

5 Napanna tahſhe nequtayittuonk

Tatupuk-

Equals in bigness *arg*

Tatupukkukqunash, nish wequ

each other.

hettumooukish. *Psal.* 36.6. *Ps*
103.11. *Ezra* 9.6. *Exod.* 30.3

Sixth *Pair.*

6 Nequtta tahshe nequtayittuon

Equals in number *argue*

Tatupehtashinash nish wequoh

each other.

toadtumooukish. *Gen.* 15.5. *Ge*
22.17. *Gen.* 32.12. *Gen.* 42.49.

Seventh *Pair*

7 Nesausuktahshe nequtayittuon

Things like in quality *m*

Tatupinneunkqussumoash nis

ill-favoured either other

Wequahettumooukish. *Psa.* 37.
1 *Pet.* 2.2. *Pro.* 26.9. *Exod* 10.3

Wan

All *Parables*
Wame ogqueneunkquſſuongaſh.
Eighth *Pair*
8 Shoſuk tahſhe nequtayittuonk.
Whole *parts*
Mamuſſeyeuoouk kah chaupog
which *illustrate each other.*
niſh wequohtoadtumoouſh. 1 *Kin.*
6.38. 1 *Cor.* 12.12,14,20. *Rom.*
3.12. weehque. 19. *Mat.* 3. 5.
Pſal. 33.7. *Gen.* 1.9.
Ninth *Pair.*
9 Paskoogun tahſhe nequtayit.
General *Special*
Wameyeuoouk & nanahieyeuoo-
argue each other
ukiſh niſh wequahettumoouſh.
Pſal. 8.6 7 8. *Pſal.* 50. 10,11. *Job*
1.3. *Gen.* 13. 2. *Gen.* 2.9.

Piuk

Tenth Pair

10 Piuk nequtayittuonk.

Definition defined

Neteagwunnumouk kah neaunak;

argue each other

'nish wequahertumoo ash. *Gen.*2.7. 1*Cor.*15.45. 1*Tim.*6.3 *Heb.*11.1.

Eleventh Pair.

11 Nabo nequt nequtayittuonk.

Division the divided

Chachaubenumoouk & chachau-

illustrate each other.

pag nish wequohtohittumooash. *Gen.*1.6,14,18. *Gen.*49.7,27. *Josh.* 13.6,7. *Josh.*18.5.

Twelfth Pair.

12 Nabo neese nequtayittuonk.

Relates argue each other.

Tohquauwadtuog wequohhetru-

og. *Mal.*1.6. *Col.*3.18——22.

All - - Pairs are

Wame nequtayittuonash toh-

Relates

auwadtumoash.

Thirteenth Pair

3 Nabo nishwe nequtayittuonk.

witness - th witnessed.

Wauwaonk kah ne wauwamoouk.

Acts 10. 43. *Rom.* 1. 9. & 2. 25.

8. 16.

Scripture proofs are

Wutinnoowae prowyeuongash

Testimonies

wauwamoonash. *Rom.* 12. 19.

Differing Notions.

Chachabwomooe wahittumoonash.

First Pair.

1 Negonne nequtayittuonk.

More great, then that less:

Nano mohsag, onk ne peasik:

nish

these argue each other.

nish wequohtoadrumoash. *Psal.* 40.12. & 69.4. *Prov.* 11.31. with 1 *Pet.*4.18. *Mat.*6.30. *Luk* 7. 2 *Rom.* 5. 9,10,17,20. *Phil.* 1. 1 1 *Pet.*1.7.

Second Pair.

2 Naholtoeu nequtayittuonk.

lesser. then that greater;

Nano pealik, onk ne mohsag

which argue each other

nish wequohtoadtumoash. G 31.10. *Eph.*3.18. *Ezra* 9.13. 11.6. *Prov.*17.7. & 19.10. 20.17. 1 *Cor.*12.23. *Job* 23.5,6 2 *Cor,*12.15.

Third Pair.

3 Nishwe nequtayittuonk.

Nish

Unlike each other,

Mattatupinneunkquſſumuṇoo,

which argue each other.

riſh wequohtoadtumoonash, *Pſal.* 32.9. *Exod.* 15.11. *Deut.* 4.32,33, 34. 1 *Sam.* 26 15. 1 *King.* 10 20. & 18:44. 2 *Kin.* 13.7. *Job* 20.7. *Pſal.* 1.3.

Fourth Pair

4 Yaue nequtayittuonk.

Diverſe. which

Chippinneunkquodtaſh, nish we-

argue ea h other.

quohtoadtumoonkiſh. *Gen.* 40 23. *Lev.* 26. 18,44. *Deut.* 1.32: & 29. 4. *Judg.* 10.13. *Jam.* 2.10,11. *Gal.* 2.20. *Hab.* 3.18. *Heb.* 4.15.

Fifth Pair

5 Napanna tahſhe nequtayittuoonk

Contraries, which argue each other.

Penoonanittumoonash, nish wequohtoadtumoonash. *Lev* 26.21,23,24, 27,28,40,44. *Ezek.* 16.34. *Mat.* 14.24. *Acts* 17.7. & 26.9. *Gal.* 5.17. *Rom.* 11.24.

Sixth Pair.

6 Nequtta tahshe nequtayittuonk

Contradictors, which argue each other.

Pannoowohtoadtumoonash, nish wequohtoadtumoonash. *Act.* 13.45.

Seventh Pair.

7 Nesauluk tahshe nequtayit.

Destroyers, which ill strate each other

Pagwanittumoonash, nish wequohtoadtumoonash. *Rom.* 6.2. *Luk.* 15. 32.

32. *Joh.*9.25. *Mat.*11.5. *Eph.*5.
14. *Rom.*13.12. *Eph.*2.5.

Hitherto the first Logick
Yeu wehque negonne Anomayag
Part
chippai.

Second part teacheth
Nahohtoeu chippai kukkuhkoo-
us binding to
tomunkqun moappiſſue moeh-
compoſe Notions, to
teauunat wahittumooukiſh, ayim-
make every kinde of Propo-
unat niſhnoh eiyane pakodtit-
ſitions
tumoòonk.

Propoſitions many
Pakodtittumoòongaſh moocheke
fold.
chippaiyeuaſh.

1 Nishnoh pakod, *Every position is* tittumoonk — *Pro-* { *Affirmed,* Noowae, *or* asuh; *Negative.* Quenoowae.

2 Naneeswe — *Both* { *True,* Wunnomwae, *or* asuh; *False.* Pannoowae.

3 Work, *all* wame — *Add.* { *General* Wameyeue *positions* tumoongash; *Special* Nanahsiyeue. — *Propo-* pakoditt *or* asuh

4 Work *all* wame — *Again* { *Single* Pasukoe *sitions;* mongash; *Compounded.* Neesepiskue. — *Propo-* pakoditttum *or* asuh

Neesc

Compound Propositions

Neesepiskue pakodtittumoongash, neese chippai.

two fold.

Conjunct Propositions

1 Moehteaue pakodtittumoonk *by words; as* nashpe moappissuonk; kah, wonk, netatup, newutch, &c.

Disjunct Propositions

2 Chachaubenumoose pakodtittumoonk, nashpe chachaubapword; *as* pissuonk; asuh, qut, matta, &c.

These see

Yeush naumukish

Neither he hath seen,

Joh. 9. 3. Matta yeuoh matcheiu.

nor his parents : the Efficient
asuh oochetuonguh : noh kesse-
and. Effect. Efficients
unk kah ne kesseomuk. Kesseunk-
two ; Compoſed, oy
ig neesuog ; moappissuog, nashpe
a Negative, Special, Compound,
quenoowae, nanashyeue, neesepis-
Disjunct Pio-
kue, chachaubenumooe pakodtit-
poſition.
tumooonk.

Again, But that the works
Wonk, Qut wutche anakausu-
of may be made known
ongash God woh wahukqutash
in him. The End the
yeu ut. Wajeyeuoouk kah ne
End of compoſed in affirmative,
wajteausik moappissuog noowae,
nana-

ſpecial, ſingle Propo-
nanaſiyeue, paſukoœe pakodtit-
ſition
tumœonganir.

I muſt do the
Ver. 4. Mœche nutuſſen wutana-
works of him that ſent me,
kauſuongaſh noh anœonukqueh,
while day. The Efficient,
aſh kefukod. Noh kelteunk, kah
the Effect the Act the
ne keiteomuk, uſſeonk kah ne adt
Object, the Adjunct
aſemuk, kah ne wadchiyeue ah-
Time: All theſe No-
quompi: wame yeuſh wahittu-
tions composed in affirmative,
mœaſh mœappiſſuaſh nœowae,
ſpecial, ſingle propoſition.
nanaſiyeue, paſukœoe pakodtittu-
mœonganir.

Again. Night com.th, then
Wonk, nukkon peyaumoo, neit
none can work The
woh mo howan anakausu. Noh
Subject Adjunct
wadchanuk kah nenewadchiik
compos'd in a Negative, gene-
moappissuash quenoowae, wame-
ral, single proposition.
yeue, pasukoos pakodtittumoo-
onganit.

Acts two,
Ver. 5. Usseongash neesinash, kah
Objects composed in
nish adt asemukish moappissuash
Affirmative special proposition.
noowae nanasiyeue pakodtittum-
oonganit.

Three Acts
Ver. 6. Nishwinash usseongash
kah

three Objects,
kah niſh adt aſemukiſh, kah noh
Efficient Inſtrument,
kelteunk kah auwohteaonk, kah
Adjunct Time, compoſed
wadchiyeue ahquompi, moappiſ-
in Affirmative; ſpecial com-
ſuaſh noowae, nanaſiyeue neeſe-
pound propoſition.
piskue pakodtittumoonganit.

The Act Object
V.7. Uſſeonk kah ne adt aſemuk.
Notation of Name,
Wuttinoowae weſuonk, noh ke-
Efficient Effect; theſe
lteunk kah ne kelteomuk; yeuſh
compoſed by two
moappiſſuaſh naſhpe neeſinaſh
Affirmative ſpecial propoſitions
noowae nanaſiyeue pakodtittum-
oongash.

Yeu

Hitherto second Lo-
Yeu weehque nahohtoeu Ano-
gick part.
mayage chippai.

Third part bindingly
Nashwe chippai moappissue
to compose propositions
moehteauunat, pakodtittumoo-
to make a Discourse.
ongash ayimuoat keketookontam-
óonk.

Two fold Discourse.
Neese chippag keketookontamóonk.

Syllogistical Speech
1. Oggusanukoowae } Keketoo-
Discursive } kontamó-
2 Sepapwoae onk.

Syllogistical discourse
1. Oggusanukoowae keketook-

its parts three.

nk wutchippiyeumaſh niſhwin-

h.

Major propoſition.

Mohſag pakodtittumoonk.

Minor propoſition.

Pawag pakodtittumoonk.

Concluſion inlightened looked

Wequoſſumoomoouk, naumoo-

on.

moouk.

Alſo but three ſingle

Wonk webe niſhwinaſh wahit-

ſitions in every Syllogiſm.

umoouaſh niſh noh ut oggusanuk-

Subject.

owaonganit. 1. Ne Teag. 2. Ne

Predicate. The light.

Kootnumuk. 3. Wequohtoonk,

aſh

or Argument. These may be
ásuh ootsinnoonk. Nish woh
seen
naumukish.

Q. *Their Infants Believers*
Nat. Uppeisseesumoh wanamp-
may they be Baptized?
togig, sun woh kutcheessamóog?

A Yea. Thus
Nux, woh kutcheessamóog. Ne
Affirmative general Propo-
noowae wameyeue pakoditttum-
sition.
oonk.

Herein, the Subject, Infants of
Neut, ne teag, uppeisseesumoh
Believers; Predicate,
wanamptogig; Ne koonumuk,
may be baptized.
woh kutcheessumóog.

Weano-

The light or Argument

Wequohtóonk, *Act.* 2. 38, 39.

proceedeth from the Adjunct,

wutch oomoouo nene wadchiik,

Because the Promise belongeth

Newutche quoshodtuonk wutah-

unto them.

tauuneau.

Syllogism.

Oggusanukoowaonk.

Every one to whom belongeth

Nishnoh pasuk noh wadtheit

the Promise may be baptized.

quoshodtuonk woh kutchessumau

But the Promise belongeth

Quit quoshodtuonk wuttaiheeu

to Believers their Infants.

wanamptog kah wunneechanoouh

Therefore Infants of Believers

Newaj wunneechanoh wanamp-

tog.

may be baptized.

togig woh kutcheſſumóog.

Another Argument.

Onkatuk wequohtóonk, *Act.* 2.

As did the Primitive

Ne aſehetteup negonne moe

Church. we may do

weekomonk, ne woh nutuſſena

But the Primitive Church

Qut negonne moeuwehkomon

did baptize their I

kutcheſſumuppanneg uppeiſſ

fants

ſumoh.

Minor Propoſition I

Pawag pakodtittumooonk noowe

prove.

quohtauun.

They who gladly received

Nag weekontamwe attumunuk

those counselling words

g yeush kogahqutteae kut.oo-

did the thing.

wongash ne wutusseneau.

But the Primitive Church

Qut negonne moeuweekomunk

gladly received

weekontamwe attumunuppanneg

those words.

yeush kuttoowongash.

Therefore the same they did.

Newaj ne wutusseneau.

Another Argument,

Onkatuk wequohtóonk, *Act.*2.39

Because Gentiles received

Newutche Gentilsog attumunup-

the same Baptismal

panneg ne nan kutchessumoe

Institution.

naumatuonk.

Nishnoh

Every one to whom belongeth
Nittnoh pasuk noh wadtiheit
the Promise may be baptized.
quoshodtuonk woh kutchessumut
But the far off Gentiles when they
Qut noadtue Gentilsog wanamp-
believe, the Promise belong-
tamohetti, quoshodtuonk wut-
eth to them their Infants.
taiheeu kah wunneechanoh.
Therefore the Infants of Be-
Newaj uppeissesumoh wunnamp-
lieving Gentiles may be bapti-
tamoe Gentilsog woh kutches-
zed.
sumóog.
Again, falsely
Wonk, *Joh.* 9.16. Jewsog pan-
ly opposed Christ.
noowae wutayeuukkonouh Christ-
oh,

Salvation. He came that

oh, nowahettit, Matawuch

from, but so

oo noo Godur, newutche pohq-

he might be

uenum Sabbath.

Sollusion.

Oggsukoowaork.

He that breaketh

Noh pohquuk Sabbath-day

could not now

matawuch oo noo Godur.

But this may be seen in the

Qut yeuoh Christ pohquenum

Translation

Sabbath day. Newaj, &c.

Now I deny the Minor

Num. Nukquenoovampwog

Proposition; it is a false

pokodittuanoonk; pannoowaeu

D pak-

Propoſition *did n*

pakodtittumoo onk. Chriſt matt

break the

poliquenum Sabbath-day.

Three *Syllogiſticall*

Niſhwinaſh oggusanukoowae

forms

wuttinniyeuongaſh.

A poſitive *Syllogiſm.*

1. Ponamoe oggusanukoowaonk.

A ſuppoſitive *Syllogiſm.*

2. Channoowae oggusanukoow.

A disjunctive *Syllogiſm*

3. Chachauboone oggusanukoow.

Again, poſitive *Syllogiſms*

W-onk, ponamoe oggusanukoow

three *forms.*

niſhwinaſh wuttinniyeuongaſh.

First *poſitive* *form*

1. Negonne ponamoe wuttinni-

yeuo

when the *Propositions*
yeuonk pakodtittumoonganash
neither *alike* *begin*
matta netatuppe wajkutchissinuh-
nor *end.*
hettitgasuh wohkakquoshinuhettit
because *the Argument is the Subject.*
newutche wequohtóonk teagoon
in the Major, *Predicate in*
ut mohsag ut, kah ne koonumuk
the Minor *Proposition.* *This*
pawag pakodtittumoonganit. Ne
see
naumuk,

All the *Elect*
2 *Thess.* 2. 13. Wame uppeps-
of *shall be saved:*
namoomoh God pish wadchanóog
the Argument, *because*
wequohtóonk, newutche Christ

hath redeemed them.
ummanoowhouh.

So ſhall
Oggusanukoo wuonk.

All Redeemed by
Wame ummanoohwhomoh Chriſt
ſhall be ſaved.
piſh wadcharóog.

But all the Elect of
Qut wame uppepenamoomol
are redeemed by
God ummanoohwhouh Chriſt.

Therefore all the Elect of
Newaj wame uppepenamoomol
ſhall be ſaved.
God piſh wadcharóog.

Second poſition
2. Nāhohtoeu penamoe. wut
form, when both Pro-
tinniyeuonk, nanéeſwe pakodtit
tumbongan

positions alike all;
tunkoongash netatuppe wohkuk-
because the Argu-
quoshinash, newutche wequoh-
ment in the Predicate in both
tookonk elon numuk ut na neeswe
Propositions. This see-
pakodtumoonganit. Ne naumuk
ing we may not suffer
Lev. 19. 17. Matta woh kuttena-
any to sin. The
nimoh howun matchesenat. We-
Argument; Because sin
quohtoonk; newutche matchese-
opposeth the Law
onk ayeuuhkontam wuttinnaauma-
of
tuonk God.

Syllogism.

Oggussumkoowaonk.

We may not ſuffer any
Matta woh kuttenanumoh howan
to obeſe the Law
ne ayeuuhkontog wuttinnauma
of
tuonk God.

But every ſin
Qut niſh noh matcheſeonk ayeu
oppoſeth the Law of
uhkontam wuttinnaumatuonk
God.

Therefore we may not ſuffer
Newaj matta woh kuttenanum
any to ſin.
oh howan matcheſenat.

Third poſitive form,
3. Niſhwe ponamoe wuttinni
when both Propoſitions
yeuonk, neiſwe pakodittumoo
are

alike *begin,*
ongaſh neratuppe kutchiſſinuhet-
because *the Argument is*
tir, newurche wequohtoonk ne-
th Subſt in both *Propo-*
tuaganoo ut naneeſe pakodtittuin-
ſitions *This ſee*
oonganit. Ne naumuk
Some
1 *Cor.* 1.27,28. Nawhutche mat-
poor *in this world ſhall*
chekuog yeu ut muttaohket p-ſh'
be ſaved *in heaven.* *The Argu-*
wadchanoog keſukqut. Wequoh-
ment, *becauſe* *th y believe.*
toonk, newutche wunamptamwog
Sylleg.
Oggusanukoowaonk.
Some *B lievers* *are*
Nawhutche wanamptogig mat-

poor in this world.
chekuog yeu ut muttaohket.

But all Believers shall
Qut wame wanamptogig pish
be saved in heaven.
wadchanoog ut kesukqut.

Therefore some poor
Newaj rawhu che matchekuog
in this world shall be saved in
muttaohket pish wadchanoog ut
heaven
k sukqut.

Hitherto positive Syl-
Yeu-weehque ponamoe oggusa-
logisms Now Sup-
nukoowaongash. Yeuyeu chan-
positive Syllogisms,
noowae oggusanukoowaongash,
this are.
yeu n nih.

In the Major Proposition

U mobsag pakodtitumoongo-

the Argument is suppositive.

anit wequohtoo k chanroowae

not to the thing proved.

ponamun ne woh wequohtau-

Then is the Minor Pro-

onroouk. Neit ut pawag pakod-

positive - the Argument is

itumoongänit wequohtoo k

opposed This see.

roowae ponamun. Ne naumuk

he must beware of

Heb 3. 12. Woh nutah quetcau n

ood of The

mat wunnamptamcook. We-

Argument comth from the

quohoonk wutch oomoo re

Effect because it draweth

kesseomuk, newuche kutanamoi-

us from

kunkqun' wurch Godut.

Syllogism.

Oggusanukoowaonk.

If Unbelief

Tohneit mat wunnamptamoonk

driveth us from

kutamaookunkqun wurch Godut

then we must beware of it.

neit woh nutahquetaumun.

But Unbelief

Qut mat wunnamptamoonk kut

driveth us from

amaookunkqun wurch Godut.

Therefore we must beware of it

Newaj woh nutahquetaumun.

Again, if Unbelief

Wonk, tohneit mat wunnamp

cometh from an evil

tamoonk wutch oomoouo mat

heart

heart, then ye must beware
nerahhut, neit woh nutahquē
of it.
auun.
But it cometh from an evil
Qut oomoxoo wutch matchet
heart Therefore
metahhut. Nuwaj, &c.
Lastly, a disjunctive
Majsh papaume chachauhoo-e
Syllogism, is this
ogguſamukoowaonk ne nnih.
The Minor. I propound it-
Mohſig pakodtittumoonk cha-
positively, both, that
chauhoo kuttoonoonk; neit
the Major affirm'd or de-
pwag noowau puſuk, kah que-
nied: or denied
noonk onkatuk; aſuh quenoonk
affirm'd

pasuk, kah noowau onkuuk.

naumuk

Matt. 12. 33. Muttyeuookmu

tug wuttegen kah unnetoump

tuttyk wuttegen, ahui ayimu

ayi meeng kah unnetoumoo

with Inf.

Quest. How many kinds of Arguments?

Ans. Two, Quiddity and Quality.

is good. Therefore you are good.

ru ne gen. Newaj koo eetum.

Again, Either you are diligent,

Work, suh kummenu kenittea-

your fill is clean,

nnum, kah kutohteuk pahketee-

or you are idle,

uun, asuh kussosegenamwaenin,

your fill with weeds over-

ah kutohteuk mossonog wuttit-

grown.

annekinneau.

But your fill is clean.

Qut kutohteuk paketeauun.

Therefore you are diligent

Newaj kummenuhkinittaenu.

Or, But your fill with weeds

suh, qut kussateuk mossonog

over grown.

uttittannekineau.

Newaj

Therefore you are idle.

Newaj kuſſegenamwaenin.

Again, either you pray

Wönk, aſuh kuppeantam kah

keep holy the

kuppahketeauun Sabbath-day,

or you pray not, keep not

aſuh matta kuppeantam, & matta

holy the

kuppahketeauun Sabbath-day.

But you keep holy

Qut kuppahketeauun Sabath-day.

Therefore you pray.

Newaj kuppeantam.

Or, but you keep not holy the

Aſuh, qut matta kuppahketeauun

Sabbath-day.

Therefore you pray not.

Newaj matta kuppeantam.

Hitherto concerning

2. Yeu weeque papaume og-

Syllogistically Speech

uſanukoowae kekeookaonk, yeu-

ow concerning large Method-

eu papaume ſpupwoae koliko-

dically Disposure.

umukiſh kekeookontamooong-

And of this two parts.

ſh. Kah ne neeſe chippai.

First orderly

1. Negonne kohkonumukiſh

lay together Notions

niyanumumat wahittumooaſh &

Propositions: This is

akodittumooongaſh: kah yeu

strictly done in in every

ahken nih ut Bibleut, & niſhnoh

wiſe human

vaantamwe wosketompae bookut

kah

if an- *wiſ l)* *mak*

kah howan toh waantamwe aſ

er *wiſ l;* *teach*

booke, aſuh waantamwe kul koo

th *thi* *be d th*

tomwehteadt, ne wu uſſ n.

S c) d *p.i's*

2. Nahohtoeu chippui, koga

a'at je *o) a*

kenanumunat kah w ſh vu un

) ro ſ i o :

unat p.koh i: un oo g ſh k

Arg. n nts *d) to*

wequ hoo g ſh. Wonk wo

o) a *) ro ſ i o :*

wunumunat pkoh it unoonn

b *ſ g l* *ntin:*

aſh naſhpe ſ eunoo: w ihittumo

nich *by* *c) nſ d :*

aſh, n.ſh naſhpe moehteaunumuſi

ka

this chiefly I desire
ah yeu nahnaunne nukkod kuk-
to teach you, whereby you
uhkootomauonumwoo, waj woh
may open the word
oowoshwunumwoo wuttinnoo-
of
aongash Godut Bibleut: Lord
help us!
esus aninumaiinnean!

Pahje mhta wat attiyeu Orgsanuk o-
e wttt ae ouk a mokoat, kah
ouk ofoaanak nattianiyeuonk.

Wame pakohtj tumoongash nish
woh naumonoash & wequh-
tonoash, ashh
Nowae, wameyeuē pakodittum-
oongash.
Quttowae, wameyeue pakoditt-
umoongash.

Aſuh, Nœowaę nanaſiyeue pakodti
tumœongaſn.
Quenœwae nanaſiyeue pakod
tittumœongaſh.

1. Neit natwontaſh, nœwae wam
yeuœouk pakodtittumœonk yeu naum
œmœo naſhpe negonne oggujanukœ
wae wuttinniyeuonk.

2. Quenœwae waineyeuœouk pakon
tittumœoonk, neit neeſinaſh yeuih na
wontaſh.

1. Wequohtœouk quenœwayeuœouk
neit woh nnih ut nahohtoeu wu
tinniyeuonganit.

2. Wequohtoonk nœwayeuœouk, n
woh nnih naſhpe negonne, aſu
naſhpe nahohtoeu wuttinniyeuon

3. Nœwae nanaſiyeuœouk pakodti
tamœonk, neit woh n nih naſhpe n
gonne aſuh niſhwe wuttinniyeuonk.

4. Quenœwae nanaſiyeuœouk, k
wequohtoonk quenœwayeuœouk, n

wo

woh n nih nashpe nahohtoon, asuh nish-we wuttinniyeuonk.

Nish naumuk'ssh,

1 *Pet.* 2.2. Kodtantamook sogkod-tungane wuttinnoowaonk God. Noowae, wameyeue pakodtit-tumoonk; wequohtoonk, woh ne nashpe ke nashpekineau.

Oggus. 1.

Ne nashpekhikqueog woh nukkodtan-tamumun.

Qut. wuttinnoowaonk kenashpekina-hikqun.

Newaj woh nukodtantamumun.

Asuh 2.

Ne kodtantamoe teagwas, ne nashpek-hikqueog.

Qut wuttinnoowaonk kenashpekinahik-qun.

Newaj woh nukkodtantamumun.

1 *Cor.*6.9. Matcheussecheg matta auog kesukque. Wameyeue pakodtittumooonk; wequohtoonk newutche matta aiuskoiantamwog; quenoowze wequohtoonk.

Ogg. 1

Aiuskoian[illegible]

Matcheussecheg [illegible]

wog.

Newaj matta [illegible] kesukque.

Ogg. 2.

Auogh[illegible]aque aiuskoiantamwog,

Matcheussecheg matta aiuskoiantam-

wog.

Newaj matta auog kesukque.

Onkatuk wequohtoonk neranupe, newutche wunnamptamw[illegible]

Ogg. 1.

Wae wanamptamwog matta auog kesukque

Matcheussecheg matta wanamptamw[illegible]

Newaj

Newaj matta aung kesukqut.

Ajuh 2.

Auoncheg kesukqut wunnamptamwog.
Matcheusicheg matta wunnamptamwog
Newaj matta aung kesukqut.

1 *Cor.*1. 21,22. Nawhutche waantamwog matta wunnamptamwog. Quenoowae nanasiyeuc pakoditturumoonk; wequohtoonk nanasiyeuoo, Scribsog kah Greeksog.

Ogut 3.

Scribsog kah Greeksog wunnamwog.
Quoh Scribsog kah Greeksog matta wunnamptamwog.
Newaj nawhutche waantamwog matta wunnamptamwog.

*Mat.*7.22,23. Nawhutche peanro-

rogig matta wadchanoog. Quenoowae nanasiyeue pakodtittumoonk; wequohtoonk newutche anakausitcheg matcheseonk.

Ogus. 1.

Anakausitcheg matcheseonk matta wadchanoog.

Qui nawhutche peantogig anakausitcheg matcheseonk.

Newaj nawhutche peantogig matta wadchanoog.

3.

Judas peantam.

Qui Judas matta wadchanau.

Newaj nawhutche peantogig matta wadchanoog

Asub 2.

Nawhutche anakausitcheg matcheseonk peantamwog.

Qui anakausitcheg matcheseonk matta wadchanoog.

Newaj newutche peantogig matta wadchanoog.

Prov.

Prov. 10. 1. Waantamwe wunnaumoniin weekontamwaheau ꝏshoh. Mattammagwe wunnaumoniin nꝏheau ohkaſoh. Naneeſwe nꝏwae wameyeue pakodtittumꝏongaſh.

Oguſ. 1.

Noh noſweetauont ꝏſhoh weekontamwaheau.

Quc wàntamwe wunnaumoniin noſweetàu ꝏſhoh.

Newàj waantamwe wunnaumoniin weekontamwaheau.

Aſah 3.

Noh noſweetauont ꝏſhoh weekontamwaheau.

Quc noh noſweetauont ꝏſhoh waantamwe wunnaumoniin

Newàj waantamwe wunnaumoniin weekontamwaheau ꝏſhoh.

2. Mattammagoe wunnaumoniin nꝏheau ohkaſoh.

Ozgus.

Noh nishkeneunkquok asit nooheau ohkasoh.

Qut mattammagwe wunnaumoniin nishqeneunkquok pssu.

Newaj mattammagoo nooheau ohkasoh

Ash 3.

Noh nishkeneunkquok asit mattammag o

Noh nishkeneunkquok asit nooheau ohkasoh.

Newaj mattammagoo nooheau ohkasoh.

Psa. 119.3. Wunnanumoog matta kodtoue matchesecheg. Queoowae wameyeue pakodtittumoonk; wequohtoonk, newutche wunnampramwog.

Ozgs. 1.

Wanamptogig matta kodtoue matcheseog.

Qut wunnanumoog wunnampramwog.

Newaj wunnanumoog matta kodtue matcheseog.

Ash

Aſuh 2.

Kodtoue matcheſecheg matta wunamptamwog.

Qut wunnanumoog wunnampramwog

Newaj matta kodtoue matcheſeog

Aſuh 3.

Wunamptogig matta kodtue matcheſeog

Qut wunnamptogig wunnanumoog.

Newaj wunnanumoog matta kodtoue matcheſeog.

*Pſ.*119.93. Matta noowowunantam kuttinnoowaonk. Quenoowae wameveue pakodtirtumoonk; wequchtoonk newutche nukquaquakqhukqunaſh.

Ogiſ. 1.

Ne quiquakqunkqheog matta noowowunantam.

qut wuttinnowaonk kukqu quakhiiquin

Newaj matta woh noowowunantam.

Aſuh

Asah 2.

Matta woh nowwunnantam neqnaquakqhikqueog.

Qut wuttinnowaonk nukquaquakqhikqun.

Newaj matta woh nowwunnantam.

Psa. 119 6. Matta woh nutakodchem. Quenowae wameyeue pakodtittumoonk; wequohtoonk, newutche nowomantam wuttinnowaonk.

Oggus. 1.

Womontog wuttinnowaonk matta akodchu.

Qut howamantam wuttinnowaonk.

Newaj matta woh nutakodchem.

Asah 2.

Matta woh howan akodchu womontog wuttinnowaonk.

Qut nowwomontam wuttinnowaonk.

Newaj matta woh nutakodchem.

Psal

Pſa. 119. 9. Wuskenin woh pahketeauun ummayaſh? noowae, wameyeue pakodtittumoonk; wequohtoonk, nunnukquſſit naſhpe wuttinnoowaonk.

Oggut. 1.

Noh nunnukquſſit ummayaſh naſhpe wuttinnoowaonk woh uppahketeauunaſh ummayaſh.

Qut wuskenin woh nunnukquſſit ummayaſh naſhpe wuttinnoowaonk.

Newaj wuſkenin woh pahketeauun ummayaſh.

Aſuh 2.

Pahketeunkig ummayaſh nunnukquſſuog naſhpe wuttinnoowaonk.

Qut wuſkenuog woh nunnukquſſuog ummayaſh naſhpe wuttinnoowaonk.

Newaj wuſkenuog woh pahketeauunaſh ummayaſh.

Pſa. 119. 11. Matta woh nummatcheenneh

cheenneh God. Quenoowae, wameyeuè pakodtittumoonk, wequohtoonk, newutche nutadtahtauun wuttinnoowaonk ut nuttahhut.

Ogguf 1.

Noh adrahtunk wuttinnoowaonk wurahhut matta woh matcheunnchcau Goduh.

Qui nuradtahtauun wuttinnoowaonk ut nuttahhut.

Newaj matta woh nummatcheunnchcau Goduh

Asuh 2.

Noh kodtantog matta-matcheunnchconat Goduh, woh adrahtauun wuttinnoowaonk ut wurtahhut.

Qut nuradtahtauun wuttinnoowaonk ut nuttahhut.

Newaj matta woh nummatcheenneh Goduh.

Psal 119. 16. *Matta woh noowowunnantam wuttinnoowaonk. Quenoowae wameyeue pakodtittumoonk; wequohtoonk, newutche noowéekontamwah nuhhog ut wuttinnoowaonganit.* Ogg. s. 1.

Noh weekontamwaheont wuhhogkuh ut wuttinnoowaonganit, matta woh wowunnantam.

Quit noowekontamwaheau nuhhog ut wuttinnoowaonganit.

Newaj matta woh noowowunnantamun *Asub* 2.

Noh kodtantog matta wowunnantam-uhat wuttinnoowaonk, woh weekontamwaheau wuhhogkuh na ut.

Quit noowéekontamwaheau nuhhog na ut.

Newaj matta woh noowowunnantam wuttinnoowaonk.

Rom 8 1. *Anuhtaie chog Christoh, matta woh awaquinoanang Quenoowae wameyeue pakouttittumwonk; wequohtoonk, newutche*

The Logick Primer.

wuttche matta aſuhkemoogig meyaus wonk, newutche aſuhkanaog Naſhauanit.

Oggut. 1.

Nag matta aſuhkauoncheg meyaus, qut Naſhauanit pish matta awakompanaog Qut appehtauoncheg Chriſtoh matta aſuhkauog meyaus qut Naſhauanit. Newaj matta woh awakompanaog.

Aſuh 2.

Nag matta woh awakompanaog, matta aſuhkauhettit meyaus qut Naſhauanit. Qut appehtauoncheg Chriſtoh matta aſuhkauog meyaus qut Naſhauanit. Newaj matta woh awakompanaog.

1 Joh. 4 1. *Abque wuinamptok niſhnoh Naſhauanit. Qenoowae nanaſi, eue pakodittamoonk, wequohtoonk, newutche panoowae Naſhauonganog nowahettit nen*

Naſhauonganog

Oggut. 1.

Panoowae naſhauonganog matta woh wuinamptauoog.

Qut

The Logick Primer.

Qut nawhutche naſhauonganog pannoowae naſhauonganog.

Newaj ahque wunnamptok niſhnoh naſha a it *Aſuh* 2.

Matta woh noonamptauun pannoowae naſhauonk?

Qut nawhutche naſhauonganog pannoowae naſhauonganog.

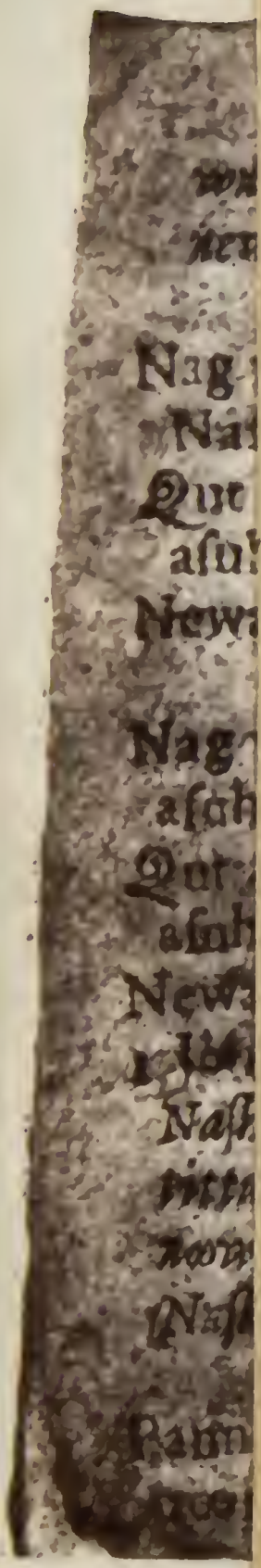
Newaj ahque wunnamptok niſhnoh naſhauanit. *Aſuh*

Pannoowae naſhauonk matta woh noonamptauoh.

Pannoowae naſhauonganog neeswawun naſhauanittoomun.

Newaj ahque wunnamptok naſhauanit.

FINIS



Pilling Ms.

Ayer
E99
.M42
E55
1672a

AYER
Mass.
-16-